



الجامعة الإسلامية العالمية ماليزيا
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
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ABSTRACT

The research focuses on the contemporary study of two *zakat* group beneficiaries, namely “those whose hearts have been reconciled” and “those who are in the cause of God”. The study explains the linguistic and the technical meaning of the two terms. It also puts forwards the views of the past jurists, exegetes, and traditionists as well as their modern counterparts. The discussion of their legal proofs and preponderance opinions are carried out therein. The study shows the importance of the two group beneficiaries especially in materializing the objective of *da'wah* and defending Islamic country from its enemy nowadays. It explains the Muslim’s needs of these two beneficiaries, especially on its aspect of possible application in contemporary life. The study is conducted through inductive and analytical method. Among the findings of the study are; the beneficiary of “those whose hearts have been reconciled” is still applicable and never be abrogated until the last day. Moreover, Muslims nowadays are even in a grater need of this group beneficiary to promote their *da'wah* and to defend their country and belief from cultural and intellectual aggression of various ideologies such as secularism, Zionism, Christianity, etc. As for the question of the beneficiary “those who are in the cause of God” this researcher affirms the view of the Muslim majority that the meaning of it is jihad and fighting. However, the meaning of jihad is not limited only to war, but also includes the struggle between Muslim and its enemy. Hence jihad would also cover the struggle via writing and speaking, and of course fighting. Sometimes jihad takes a form of intellectual, educational, economic, political struggle and not only military one. So everyone who is struggling to promote the word of God is in the cause of God. The significance of this beneficiary is therefore very clear especially nowadays to assist those who fight for the cause of God in every aspect of life. This it self is a means to spread the word of God on earth and to raise the flag of *tawheed* and Islam.

APPROVAL PAGE

I certify that I have supervised this study and that in my opinion it confirms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a dissertation for the degree of Master of Islamic Revealed Knowledge and Heritage (Fiqh and Uşūl al-Fiqh).

.....
Mohamed El-Tahir El-Mesawi
Supervisor

I certify that I have read this study and that in my opinion it confirms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a dissertation for the degree of Master of Islamic Revealed Knowledge and Heritage (Fiqh and Uşūl al-Fiqh).

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Mek Wok Mahmud
Examiner

This dissertation was submitted to the Department of Fiqh and Uşūl al-Fiqh and is accepted as partial fulfillment of requirements for the degree of Master of Islamic Revealed Knowledge and Heritage (Fiqh and Uşūl al-Fiqh).

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Hazizan Bin Md. Noon
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Kulliyah of Islamic Revealed
Knowledge and Human Sciences.

DECLARATION

I hereby declare that this dissertation is the result of my own investigation, except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for any other degrees at IIUM or other institutions.

Muhammad Yusran Hadi

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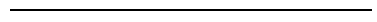
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