

الجامعة السلامية العالمية ماليريا INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA وُنِنْ رَسِنْتِي النِّلِارِ عُ انْبَارًا نِجْسًا مُلْسِنْتِا

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## **ABSTRACT**

This research aims at making out the significations of *iltifāt* found in the Holy Qur'ān and coming out with a general scheme to account for its occurrence in order to enhance the understanding of the subtleties of this feature of Qur'anic style. To accomplish this, the research was carried out by way of a deductive and analytical study of the instances of iltifat in the Holy Qur'an. As a prelude to the discussion of this subject, the researcher provides an account of the meaning of iltifat among the Arab rhetoricians and the status of iltifāt as one of the rhetorical tropes. The subsequent three chapters deal with the significations of iltifat which have already been mentioned by previous scholars, and since those scholars touched on the significations only briefly, the researcher strived to explore further aspects of their interpretations. Chapter five is both an effort to highlight new significations of illifat and an attempt to introduce a new approach in looking at the iltifāt phenomenon, using two Qur'ānic surahs, Sūrat Lugmān and Sūrat al-Hadīd, to demonstrate the application of this new perspective. In chapter six, the researcher analyzes a large number of instances of iltifat from which their general patterns are explained together with their significations. In the closing chapter, a summary of the important points is provided together with the conclusions arrived at by the researcher. These include the finding that the consideration of an instance of iltifat in relation to other instances, either in the particular sūrah where they occur or in the Our'ān as a whole, gives a more meaningful picture of its significance than that which comes out of the consideration of a solitary example within the confines of its immediate context. This research has shown that the instances of iltifat in Sūrat Lugmān and Sūrat al-Hadīd, when construed based on an overall understanding of each sūrah, can be seen to evolve around a particular theme or function that is of essence to the sūrahs. It also shows that the occurrence of iltifat in the Qur'an follows certain patterns that are related to the intended significations at the various locations where they appear in the Our'ān.

## APPROVAL PAGE

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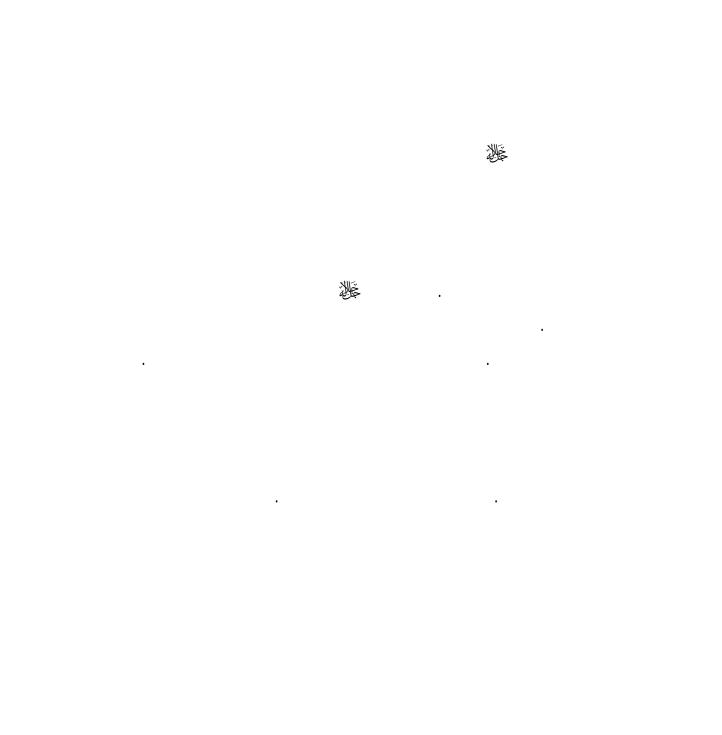
## **DECLARATION**

I hereby	declare	that this	thesis is	the	result of my ov	wn i	nvestigatio	n, excep	ot where
otherwise	stated	. Other	sources	are	acknowledged	by	footnotes	giving	explicit
references and a bibliography is appended.									

Ma'ahad B. Mokhtar		
Signature:	Date :	

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M.A.S. Abdel Haleem, "Grammatical Shift for Rhetorical Purposes: *ILTIFĀT* and Related Features in The Qurān", reprinted from the *Bulletin of the School of Oriental and African Studies*, University of London, Vol.LV, PART T, 1997.

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M.A.S. Abdel Haleem, "Grammatical Shift for Rhetorical Purposes :  $ILTIF\bar{A}T$  and Related Features in The Qurān", p  $rac{rac{1}{2}\cdot 9}{1}$ .

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"Grammatical shift for rhetorical purposes :  $ILTIF\bar{A}T$  and related features in the Qurān"

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Theodor Nöldeke

M.A.S. Abdel Haleem, "Grammatical Shift for Rhetorical Purposes: ILTIFĀT and Related Features in The Qurān", pp  $rac{ent}{2}$  Y -  $rac{ent}{2}$  Y.

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