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ABSTRACT

This research has addressed the *Mursal ḥadīth* in the *Muṣannaf* (Compilation) of ibn Abi Shaybah (٢٣٠ Hijrah), through collecting the *mursal ḥadīth* from the Book of Purification (*al-ṭahārah*) to the Book of Funeral Processions (*al-janā'iz*), studying them in terms of their text (*matn*) and ascription (chain of narration-*sanad*). It also brief introduces their narrators, looking for their attestation in the book of Hadith and subsequently classifying them according to their relevant goods, elevating their goods into substantiated good narrations (*ḥasan li ghayrih*) due to their uninterrupted transmission or due to their attestation, if present. The researcher has expressed the importance of studying this *Muṣannaf* (Compilation), it being among the most important early writings on *ḥadīth*. It is considered a fundamental reference that could be relied on for deriving rules, the licit and the illicit, due to its great narrative and jurisprudential content, considering its compiler's high rank in this field of knowledge. The researcher has also defined the *mursal* (incompletely transmitted) *ḥadīth* at the beginning of the research, and illustrated the reasons behind such transmission. The transmission of a follower (*mursal al-ḥadīth*) has been found to be a controversial issue among scholars, where some state that it is weak and could not be considered an authoritative source, while others accepted it as such, and others had accepted some of the same, but rejected the rest. The researcher has followed, while conducting this research, both the inductive and critical research methodologies.

APPROVAL PAGE

The thesis of Eman Abdel Rahman Abu Shariah has been approved by the following;

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DECLARATION

I hereby declare that this thesis is the result of my own investigations, except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for any other degree at IIUM or other institutions.

Eman Abdel Rahman Abu Shariah

Signature.....

Date.....

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