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الجامعة السلمية العالمية ماليريا INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA ويُنْبَرَسِنْتِي الشِّلِزِعُ انْبَارَا نِجْنَا مِلْسُنْتَا

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Abstract

Ahl al-Sunnah wa al-Jamā'ah and ash-Shī'ah al-Imāmiyyah al-Ithnā Ashariyyah, both considered hadīth of the Prophet Muhammad (s.a.w) as the second source of Islamic legislation. To distinguish the genuine hadīth from that of the false one, they introduced a system of hadīth evaluation called "ilm mustalah al-hadīth", a unique science, which is not found in any other discipline. Even though they gave same title for this system of evaluation, the content as well as concepts differ in many aspects. This work is an attempt to study the system of hadīth evaluation in line with the Sunnī and Shī'ī perspective. It is a comparative study, in which the outcome would reveal similarities and differences in their methodology of hadīth evaluation. To undertake this task, the researcher used inductive, analytic, critical and comparative methods in a scientific endeavor based on original sources and contemporary works of Ahl al-Sunnah and ash-Shī'ah al-Imāmiyyah al-Ithnā Ashariyyah's scholars. The thesis has proved that the Science of Hadith is originally Ahl al-Sunnah contribution to Muslim Ummah and ash-Shī'ah's mostly based tehir works on Ahl al-Sunnah methodology in this field. Ash-Shī'ah's scholars did not divide Hadith into Sahih (authentic), Hasan (agreeable) and Daeef (weak) until Ahmad bin Tāwus (d. 1274 A.D/673 A.H) who has undertaken this work in his book "Hall al-Ishkāl". Although this book is not a direct book in Science of Hadith. Zayn'ud Dn al-Āmilī who is known as "as-Shahīd as-Thānî" (d. 1557 A.D/965 A.H) is the pioneer in writing at the field of Science of Hadith in 10'th century where as Ahl al-Sunnah scholars started to write in 4'th century. Al-Qādī Abu Muhammad ar-Rāmahrumzī (d. 970 A.D/360 A.H) has written his well known book "al-Muhaddith al-Fāsıl" before as-Shahīd as-Thānī about six centuries. This fact clearly shows to us priodic difference between Ahl al-Sunnah and ash-Shī'ah in contribution to Science of Hadith as a separet discipline.

APPROVAL PAGE (for Ph.D)

The thesis of Serdar Demirel has been examined and is approved by the following:

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Declaration

I hereby declare that this thesis is the result of my own investigations, except where									
otherwise	stated.	Other	sources	are	acknowledged	by	footnotes	giving	explicit
references and a bibliography is appended.									
Name: SE	RDAR I	DEMIR	EL						

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