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وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ
مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ

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ABSTRACT

The purpose of this study is to collect and analyze the Prophetic Traditions (*Hadiths*) narrated in the works of Shaykh Haji Muhammad Sa'id and his son, Shaykh Ahmad. Both of them are respected leaders (*shaykhs*) of The Ahmadiyyah Order in Negeri Sembilan. These *hadith* are called '*hadith mashhur*' because of their popularity among the Ahmadiyyah's followers. These *hadiths* were examined and analyzed on the basis of their methodology. The study looked into the sources of the *hadiths* which included Sahih Bukhāri, Sahih Muslim, Sunan al-Tirmidhi, Sunan Abu Dawud, Sunan al-Nasā'i and Sunan Ibn Majah as the general framework for analysis. The researcher also examined the *hukm* of the *hadiths* that should be clearly explained in order to have a true understanding of *Shari'ah Islamiyyah*. The first chapter is an introduction containing a presentation of the research proposal and literature review. The second chapter discusses the historical background of Ahmadiyyah Order in Malaysia in general and in Negeri Sembilan in particular. It includes the discussion on Shaykh Haji Muhammad Sa'id and Shaykh Ahmad in terms of their lives and their contributions in Ahmadiyyah Order and *Da'wah Islamiyyah*. The third chapter stresses the *hadith mashhur* in relation to its definition according to the linguists and the *hadith* scholars, its types and the examples. The final chapter is an analytical study on *hadiths* narrated in the works of the *shaykhs*, followed by the conclusion that includes the findings, suggestions and recommendations for future research. This study comes to the conclusion that most of the *hadiths* narrated in the works of the *shaykhs*, were from authentic sources, and they were *sahih* or *hasan*. The researcher also concluded that both the *shaykhs* carefully narrated the *hadiths* in their works and they paid particular concern on *hadiths*' sources and their authority.

APPROVAL PAGE

I certify that I have supervised and read this study and that in my opinion it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

Saad Eldin Mansore Mohamed
Supervisor

I certify that I have read this study and that in my opinion it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

Mohammed Abullais
Examiner

This thesis was submitted to the Department of Qur'an and Sunnah Studies and is accepted as a partial fulfillment of the requirements for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

Ismail Haji Abdullah
Head,
Department of Qur'an and
Sunnah Studies.

This thesis was submitted to the Kulliyah of Islamic Revealed Knowledge and Human Sciences and is accepted as a partial fulfillment of the requirements for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

Hazizan bin Md. Noon
Dean,
Kulliyah of Islamic Revealed
Knowledge and Human Sciences

DECLARATION

I hereby declare that this thesis is the result of my own investigation, except where otherwise stated. Other sources are acknowledged by footnotes giving explicit references and bibliography is appended.

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إلى المحبوبين والديّ
الحاج هارون بن يوسف، والحاجة عائشة بنت بوتو
اللذين ربياني على حب العلم ودوام العمل
وإلى إخواني وأخواتي الأعزاء
محمد ذي الكفل بن محمد، ومحمد سيدي، وشمس الدين، وأحمد فارس،
وزهرة، ونور عيني، ونور فوزانا، ونور رافعة
الذين شجعوني على مداومة العلم وطاعة الله ورسوله
وخففوا عني العبء
وإلى أبناء أختي الأحباء
عارف حلمي، وعارف فكري، وعارفة حناني
الذين يسلكون طريق العلم لله
أهدي إليهم جميعاً هذه الرسالة ثمرة دعائهم وتشجيعهم

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