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ABSTRACT

This study focuses on the issue of the popular weak and fabricated *aḥādīth* in the Malaysian society: the case of the state of Perak. The researcher selected the state of Perak as a sample of the thesis to know the degree of the usage or spread of the weak and fabricated *aḥādīth* in this region and attempted to categorize them according to their particular subject. This study explains the opinion of practicing the weak *ḥadīth* and reporting it, as well as the opinion regarding the fabricated *ḥadīth* and transmitting it. Later, attempts to suggest resolutions in dealing with weak and fabricated *aḥādīth*. Moreover, the thesis also tries to evaluate all the collected *aḥādīth* by *takhrīj* of *ḥadīth* and criticizing their *sanad* and *matn*, and presenting opinions and evidences of Muslim scholars on the issue. The researcher also analyzes the different views of judgments of those *ḥadīth* and has adopted the method and approach of the science of *ḥadīth* in studying the *ḥadīth* during the absence of judgment on a *ḥadīth*. Views and arguments are expounded in three chapters. The study arrives at a number of findings, of which the most important is, firstly, the practice and transmission of the weak *ḥadīth* is permissible during the absence of *ḥadīth ṣaḥīḥ* and *ḥasan* in a subject matter. Secondly, the stand in dealing with the issue of the weak *ḥadīth* practice and transmission is no negation in the issue of disagreement. Thirdly, the percentage of *ḥadīth*, *da'īf* and *mawḍu'* usage in Malaysia remains controlled, but attention is needed because prevention is better than cure.

APPROVAL PAGE

I certify that I have supervised and read this study and that in my opinion, it confirms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master in Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah studies).

Fathiddin Beyanouni
Supervisor

I certify that I have read this study and that in my opinion, it conform to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master in Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah studies).

Mohamed Abul Lais
Examiner

This thesis was submitted to the Department of Qur'an and Sunnah and is accepted as partial fulfillment of requirement for degree of Master in Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah studies).

Ismail Abdullah
Head
Department of Qur'an and Sunnah

This thesis was submitted to the Kulliyah of Islamic Revealed Knowledge and Human Sciences and is accepted as partial fulfillment of requirement for degree of Master in Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah studies).

Hazizan Md. Noon
Dean
Kulliyah of Islamic Revealed
Knowledge and Human Sciences

DECLARATION

I hereby declare that this thesis is the result of my own investigations, except where otherwise stated. Other sources are acknowledged by footnotes giving explicit references and a bibliography is appended.

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