



الجامعة الإسلامية العالمية ماليزيا
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
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ABSTRACT

This study introduces Imām Māzarī, and analytically examines his book “Mu‘līm bi Fawā'id Muslim”. The researcher followed the historical-descriptive approach with regard to the life of the author and the context of his book. The analytical approach was employed to study the methodology of Māzarī in interpreting *Ṣāḥīḥ Muslim*, his commentary on the Prophetic sayings and their chains of narration. The researcher first highlights the life of Imām Māzarī, and then explains the importance of his book “Mu‘līm bi Fawā'id Muslim” . A study of the methodology of the book is also detailed, followed by a study of Māzarī's examination of the Ḥadīth and its chain of narration, with sufficient examples. The researcher ends the study with results and conclusions that can be summarized in two main points: First, Imām Māzarī is not just a Ḥadīth scholar and narrator; he is also a jurist, a theologian, a physician, a man of letters, and a mathematician. Second, his book “Mu‘līm bi Fawā'id Muslim” is one of the first interpretations of *Ṣāḥīḥ Muslim* , because the preceding books in this regard mainly concentrated on terminology and vocabulary, and not on actual interpretation.

APPROVAL PAGE

I certify that I have supervised and read this study and that in my opinion it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a dissertation for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

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I certify that I have read this study and that in my opinion it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a dissertation for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'an and Sunnah).

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This dissertation was submitted to the Kulliyah of Islamic Revealed Knowledge and Human Sciences and is acceptable as partial fulfilment of the requirements for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'ān and Sunnah).

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Hazizan bin Md. Noon
Dean, Kulliyah of Islamic
Revealed Knowledge and
Human Sciences

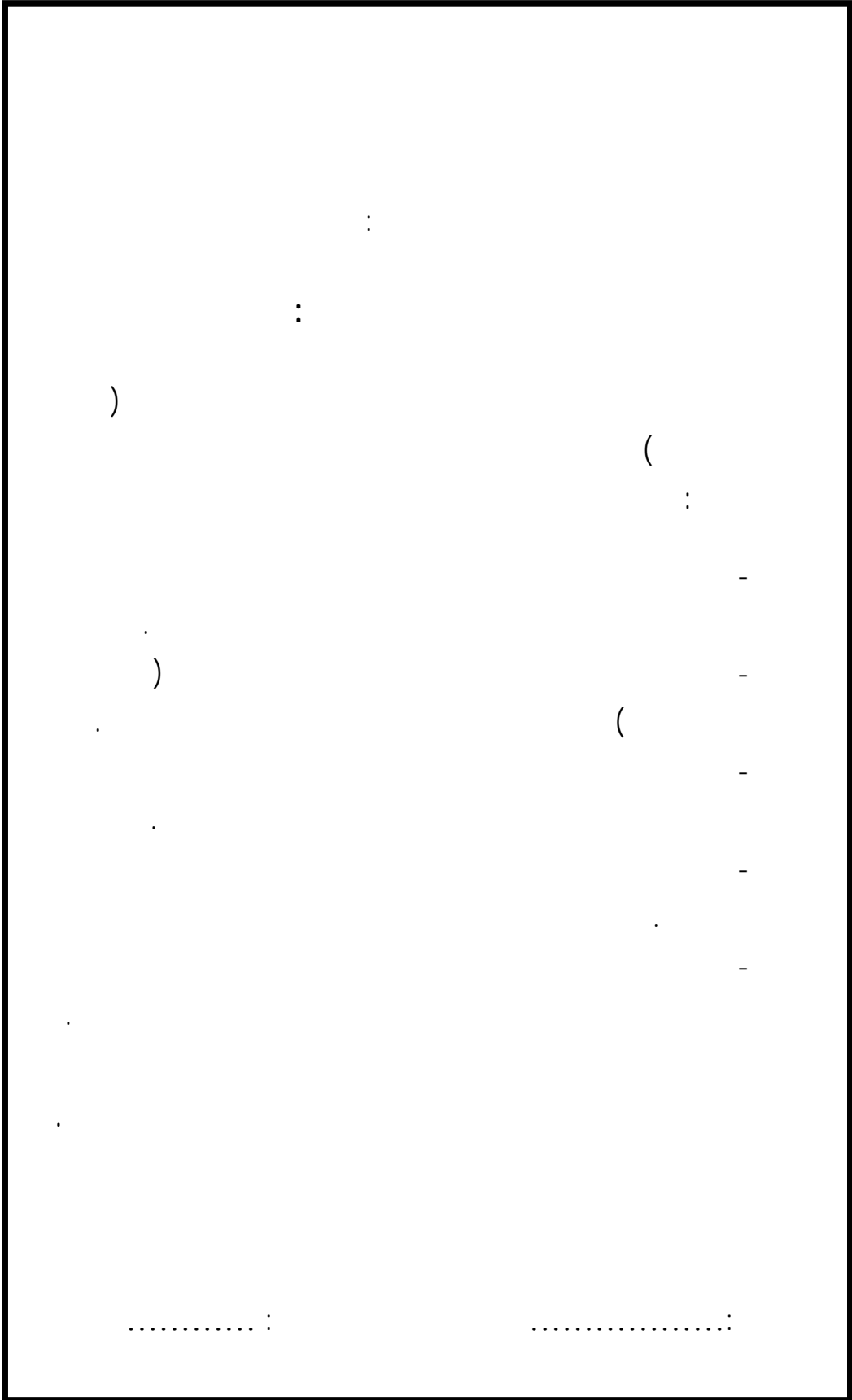
DECLARATION

I hereby declare that this dissertation is the result of my own investigations except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for any other degrees at IIUM or other institutions.

Nur Baety Sofyan

Signature.....

Date.....



إلى والدي المحبوبين والعزيزين... وهما أغلى أثنين في حياتي...
إلى إخواني المشتاقين والكريمين...
إلى هؤلاء جميعا المحترمين...
أهدي هذه الرسالة وأرجو أن أجد القبول عند الله ﷻ.

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