## REVISITING ISSUES IN WATER MANAGEMENT: COMPARISON BETWEEN ISLAMIC WATER MANAGEMENT AND WATER PRIVATISATION

## BY

## ANITA PRIANTINA

A dissertation submitted in partial fulfilment of the requirements for the degree of Master of Economics

Kulliyyah of Economics and Management Sciences International Islamic University Malaysia

OCTOBER 2010

## **ABSTRACT**

Water is a public good and Islam perceives it as such. However, after the emergence of the Dublin Principle in 1992, water is viewed as an economic good, thus it could be owned privately. This principle led private sectors to enter into the water management field and commercialise water resources. The main research question investigated is to find out whether there is any difference between the Islamic water management and current water privatization system. The objective of this paper is to find out and analyze if there is any difference between Islamic water management as it was implemented in the Prophet's era and the current water privatization system. The paper concludes that there are some differences between water management in Prophet's era and the current water privatization system. Unlike the Prophet's era, today water is perceived as economic good. Under water privatization system, water resource could be owned and treated privately and exclusively for profiteering purposes. The access of the poor to the water is restricted by their inability to pay. In pursuit of continuous and increasing profit, over extracting of water has endangered water sustainability. While the use of water in the Prophet's era was based on priority with domestic need fulfillment at the top level, under water privatisation the priority of water use is biased towards the sectors that are able to pay for it.

## ملخص البحث

الماء هو الصالح العام والإسلام يرى هذا الأمر على هذا النحو. ومع ذلك ، بعد ظهور مبدأ دبلن في عام ١٩٩٢ ، ينظر موارد المياه كسلعة اقتصادية ، وبالتالي تعود ملكيتها يمكن أن يكون خصوصيا. أدى هذا المبدأ إلى القطاع الخاص لدخول بحال إدارة المياه وتسويق موارد المياه. السؤال البحثي الرئيسي هو تحقيق معرفة الفرق بين إدارة المياه الإسلامي والنظام الحالي لخصخصة المياه. والهدف من هذا البحث هو معرفة وتحليل الفرق بين إدارة المياه الإسلامي كما كان تنفيذه في عهد النبي و النظام المياه الحالي. وتخلص الورقة إلى أن هناك بعض الخلافات بين إدارة المياه في عهد النبي و والنظام الحالي لخصخصة المياه. وخلافا لعهد النبي ، يعتبر الماء سلعة اقتصادية هذا اليوم. وفقا لنظام خصخصة المياه ، يمكن أن تكون مملوكة لموارد المياه ومعالجتها خصوصيا. ويقتصر وصول الفقراء إلى الماء لعدم قدرتها على الدفع. من أجل الربح المستمر والمتزايد، استخراج المياه مفرطا يضرر استدامة المياه. بينما استخدام المياه في عهد النبي يستند على أولوية الحاجة المحلية في المستوى الأعلى ، في إطار خصخصة المياه أولوية استخدام المياه منحازة الى القطاعات التي تقدرعلي دفع ثمنها.

## APPROVAL PAGE

I certify that I have supervised and read this study and that in my opinion, it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a dissertation for the degree of Master of Economics

Muhammad Yusuf Saleem

Supervisor

This dissertation was submitted to the Department of Economics and is accepted as a partial fulfillment of the requirements for the degree of Master of Economics

Alias Mat Derus

Head, Department of Economics

This dissertation was submitted to the Kulliyyah of Economics and is accepted as a partial fulfillment of the requirements for the degree of Master of Economics

Khaliq Ahmad

Dean, Kulliyyah of Economics and Management Science

## **DECLARATION**

I here declare that this dissertation is the results of own investigation, except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for my other degree at IIUM or other institutions.

Anita Priantina

Signature ..

Date 21 September 2010

## INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

## DECLARATION OF COPYRIGHT AND AFFIRMATION OF FAIR USE OF UNPUBLISHED RESEARCH

Copyright© 2010 by Anita Priantina. All rights reserved.

# REVISITING ISSUES IN WATER MANAGEMENT: COMPARISON BETWEEN ISLAMIC WATER MANAGEMENT AND WATER PRIVATISATION

No part of this unpublished research may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise without prior written permission of the copyright holder except as provided below.

- 1. Any material contained in or derived from this unpublished research may only be used by others in their writing with due acknowledgement.
- 2. IIUM or its library will have the right to make and transmit copies (print or electronic) for institutional and academic purposes.
- 3. The IIUM library will have the right to make, store in a retrieval system and supply copies of this unpublished research if requested by other universities and research libraries.

Affirmed by Anita Priantina

Signature

21 September 20

Date

## Dedicated to

My beloved parents,

Euis Supriatin & Koko Kartika

I never have enough to thank for your love and continuous dua.

#### **ACKNOWLEDGEMENTS**

All praise belongs to Allah (swt). Only by His blessing the completion of this research is possible. Invocation and salutation are due to Prophet Muhammad (pbAbuh), the last messenger, the inspiration of a peaceful life.

It is a great pleasure to convey my deepest acknowledgement to my supervisor, Dr. Muhammad Yusuf Saleem Ghullam Nabi for his guidance, encouragement, patience, and continuous support. May Allah reward him with abundant blessings. I would like to extend my gratitude to Sekolah Tinggi Ekonomi Islam Tazkia for granting me the scholarship to complete my master study.

My wholehearted gratitude goes to my beloved parents, *Mamah* Euis Supriatin and *Bapa* Koko Kartika. Without their encouragement, love, continuous support, and *du'ā'*, completing my master study would have been impossible.

I am also grateful to my dear friend, Nurhanani Aflizan bt Mohd Rusli, for the encouragement and entertainment when I am down. I would also thank Aisyah Abdul Hasib for helping me out with the Arabic abstract. Also a sincere appreciation goes to my sweet niece and nephew, Nadia Nafisah Fauziyyah and Raffi Sidqi Fauzan, for their cute messages supporting me to finish my research paper. I also wish to thank Teh Mira Kartiwi, Mba Izzatur Rusuli, Mia Fathia, Sochrul Rohmatul Ajija, Ratih Febrian, Mba Yuni Yulia Farikha, Kak Dewi Saniati, Diana Fitri, Ratna Dewi, Saminem, and all sisters in FOTAR, also to Rochania Ayu Yunanda, Ibu Sri Wartini, Hani Inayati, Kak Nur Azzean Azizan, Rahmi Raihan, Amina Hamith, Kak Eka Siskawati, Nurul Annisa, Fanny Rizkiyani, Zamrah Hasin, Agusdiwana Suarni, Umi Farha, Fitri Amri, and all sisters in Safiyyah Block PG, all friends in KENMS, and all friends in ISEFID. I would also thank Kak Suria for helping me with the administration matter up until now. May Allah (swt) reward you all for the love and motivation given to me. Āmīn.

## TABLE OF CONTENTS

Abstract	ii
Abstract in Arabic	
Approval Page	
	v .
- F7 B	vi
	vii
Acknowledgements	Vii
	хi
List of Abbreviations	xii
Transliteration	XV
CHAPTER 1: INTRODUCTION	1
1.1. Background	1
1.2. Objective of the Research	
1.3. Contribution of the Study	
1.4. Methodology	
1.5. Limitation of the Study	12
1.6. Organization of the Study	13
1.0. Organization of the study	13
CHAPTER 2: WATER MANAGEMENT IN THE ERA OF PROPHET	
	4.4
· · · · · · · · · · · · · · · · · · ·	14
2.1. Importance of Water	14
A.The Beginning the Creation; Means to Sustain Life	14
B.Means to Purification	17
C.Medication	18
D.Reward and Punishment	19
2.2. Principles of Water Management in Islam	20
A.Water as Social Good	20
B.Animal and Grass also Has Right to Water	24
C. Water Conservation	26
D.Ownership of Water Resources	
E.Water Irrigation	35
D. 11 (11 (11 (11 (11 (11 (11 (11 (11 (11	50
CHAPTER 3: CURRENT PRACTICE IN WATER MANAGEMENT-	
WATER PRIVATISATION WORLDWIDE	42
3.1. Definition of Water Privatisation	42
3.2. Transnational Corporations and International Donor Institutions in	42
	10
Water Privatisation	46
A. French Water Companies	47
B. English Water Companies	49
C. Spanish Water Companies	50
D. Italian Companies	50
E. US Water Companies	51
3.3. Water Privatisation Worldwide	51
A. Water Privatisation in Asia Pacific	51

B. Water Privatisation in Africa	55
C. Water Privatisation in Latin America	57
D. Water Privatisation in Central and Eastern Europe	58
-	60
3.4. Issues in Private Sector Participation in Water Management	63
	64
B.Public Finance in Water Privatisation	65
C.Efficiency	67
D.Environmental Sustainability	69
3.5. Public Response to Water Privatisation	70
CHAPTER 4: DISCUSSION	76
	76
4.2. Conclusion	82
RIBLIOGRAPHY	85

## LIST OF TABLES

Table 1	<u>No.</u>	Page No.
1.1	Global Water Distribution	4
3.1	Types and Criteria of Private Sector Involvement	43
3.2	Suez Contracts in Asia-Pacific in 2005	52
3.3	Veolia (Vivendi)'s Contracts in Asia-Pacific in 2005	53
3.4	Thames' Contracts in Asia-Pacific in 2005	54
3.5	Major Water Privatization in Africa	56
3.6	Multinationals Remaining in Water Sector in Latin America in 2007	57
3.7	Privatised Water and Sewerage Concessions in Central and Eastern Europe	59
3.8	MNC's Operation in MENA Region	60
3.9	Opposition to and Rejection of Water Privatization Worldwide, 1994-2004	70
3.10	Failures in Water Privatization in Asia	73
3.11	Water Multinationals No Longer Present in Latin America	74

## LIST OF ABBREVIATION

ACS Actividades De Construcción Y Servicios S.A., (Spain Construction

Activities And Services Sa)

ADB Asian Development Bank

AES American Electricity Services

AgBar Aguas de Barcleona

AMGA Azienda Mediterranea Gas e Acqua

B (local) Business

BOT Build-Operate-Transfer

C Consumers or Citizen Group

CC Concession Contract

CKI Cheung Kong Infrastructure

E Environmentalists

EAB Electricidade e Águas de Guinea-Bissau

EBRD European Bank for Reconstruction and Development

EDF Electricité de France

EDM Energie du Mali

EIB European Investment Bank

ENEL Ente Nazionale per l'Energia eLettrica (National Agency for

Electricity)

ENI Ente Nazionale Idrocarburi

ESB Electricity Supply Board

ESBI Electricity Supply Board International

EU European Union

FCC Fomento de Contratas y Construcciones (Building and Construction

Contracts)

FDI Foreign Direct Investment

HQI Hydro-Québec International

Ibid (Ibidem): in the same place

IADB Inter-American Development Bank

IASA Industrias del Agua

IBRD International Bank for Reconstruction and Development

IFC International Finance Corporation

IMF International Monetary Fund

IASA Industrias Auxiliares de Abastecimientos (Auxiliary Supply Industries)

IWL International Water Limited

IWPP Independent Water and Power Plant

MENA Middle East and North Africa

MNC Multi National Corporation

NGOs Non Governmental Organizations

No. Number

NW North West

OECD Organisation for Economic Co-operation and Development

ONA Omnium Nord Africain

OTPP Ontario Teachers Pension Plan

P Political Parties

P. Page

PBA Perbadanan Bekalan Air

PbAbuh Praise and Blessing of Allah Be Upon Him

PPB Perlis Plantations Berhad

PPP Public Private Partnership

PSIRU Public Services International Research Unit

RWE Rheinisch-Westfälisches Elektrizitätswerk Rheinisch Westfälisches

power plant

SAUR Société d'Aménagement Urbain et Rural

SCVK Severoceske Vodovody a Kanalizace North Water and Sewage

SD Seawater Desalination

SDE Senegalaise des Eaux (Senegalese Waters)

SEEG Societé d'Energie et d'Eau du Gabon (Society of Energy and Water of

Gabon)

SLE Suez- Lyonnaise des Eaux

SNEC Société Nationale des Eaux du Cameroun

SODECA Société de Découpage du Caoutchouc (Society of Rubber Stamping)

SODECI Société de Distribution d'Eau de la Côte d'Ivoire (Water Distribution

Company of Côte d'Ivoire)

STEE Societe Tchadienne D'eau et D'electricite (Chadian Water and

electricity Company)

SWT Subhānahu Wa Tā'ālā (Praise be to Allah the Most High)

TFP Total Factor Productivity

TNC Trans-National Corporation

TPJ Thames PAM Jaya

TWCK Thames Water International (Thailand) Ltd. and CH. Karnchang Public

Co., Ltd.

UAE United Arab Emirates

UNECE United Nations Economic Commission for Europe

UK United Kingdom

USA United States of America

UWR United Water Resources

Vol. Volume

VOSS Vodohospodářská společnost Sokolov

WATSAL Water Resources Sector Adjustment Loan

WD Water Distribution

WS (bulk) Water Supply

WSSA Water and Sanitation South Africa

WWT Wastewater Treatment

## TRANSLITERATION TABLE

ç	,	Ċ	kh	m	Sh	غ	gh	ن	n
ب	В	7	d	ص	Ş	و	f	٥	h
ت	T	ذ	dh	ض	ģ	ق	q	و	w
ٹ	Th	ر	r	ط	ţ.	<u>ا</u> ك	k	ي	у
ح	J	ز	Z	<u>ظ</u>	ż	J	1		
٦	<u></u>	س	S	ع	(	م	m		

Short Vowels		Long Vowels		
<u>-</u>	A	1+	ā	
	I	+ ي	ī	
	u	—'+ و	ū	

## **CHAPTER ONE**

## INTRODUCTION

#### 1.1. BACKGROUND

## The Importance of Water

Water's position is very significant. With it, the creation of every living thing was begun. In Sūrah al-Anbiyā' verse 30 Allah (swt) says:

Do not the unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe?<sup>1</sup>

The major element forming the human body is water. This vital resource makes up 60 percent of the human body.<sup>2</sup> The proportion of water to vital organs is very significant. In adult body, water constitutes 71% of the liver, 62% of the heart, 77% of the lungs, 70% of the kidneys, 73% of the pancreas, and 75% of the brain consists of water.<sup>3</sup> If the amount is reduced, people will suffer from dehydration which can result in death. A person can live no more than four to five days without water.<sup>4</sup> As the need for water is fundamental, the right to access water is part of the universal human rights.

Water is a natural resource like coal, oil, and soil. However, water is different from other natural resources. There are three major differences between water and other natural resources. First, water moves from place to place. Second, the total

<sup>&</sup>lt;sup>1</sup> The Qur'ān, al-Anbiyā': 30. All translations of the Qur'ānic verses in this dissertation are quoted from Abdullah Yusuf Ali, The Holy Quran: Text, Translation and Commentary, (Maryland: Amana Corp, 1989).

<sup>&</sup>lt;sup>2</sup> Stephen J Vandas, Thomas C Winter, & Wiliam A Battaglin, Water and the Environment. (Alexandria: American Geological Institute, 2002), 7.

<sup>&</sup>lt;sup>3</sup> RM Forbes, AR Cooper, & HH Mitchell, "The Composition of the Adult Human Body as Determined by Chemical Analysis", *The Journal of Biological Chemistry*, vol. 203, (1953): 361.

<sup>4</sup> Ibid.

quantity of water on the earth is fixed; it can be neither decreased nor increased.

Third, water is essential for the survival of living beings.<sup>5</sup>

In the Sunan Abū Dāwūd, one ḥadīth says: "Muslims have common share in three (things): grass, water and fire." This ḥadīth explains that water is a public or social good. No one could limit any access to water. As water is very urgent for the sustenance of living being, therefore there should not be any obstruction to get access to use or consume it. In other ḥadīth, Prophet (pbAbuh) also mentioned that "a Muslim is a brother of a Muslim. Each one of them may benefit from water and trees."

Water, grass, fire, and salt are then interpreted by the scholars broadly as natural resources which are extremely important. The term "common" indicates that these resources are needed by all people. Therefore, every human being has equal rights to get them. In order to guarantee this, an authority that has the power to manage and regulate these resources is highly needed. In this case, it is the government who has to be in charge. If private sector takes control of the water management, it is likely to provide water on the basis of price since private sector by its very nature is profit oriented.

Water (al  $m\bar{a}'u$ ) is considered as public good in Islam, together with pasture (al  $kal\bar{a}'$ ), fire (al  $n\bar{a}r$ , or what can also be interpreted as energy), and salt (al milh). Water is a resource needed by all living beings without exception. There is no substitute for water. Water should be recognized as the common good. According to Barlow & Clarke, the notion of the commons is "the idea that through our public institutions we recognize shared humanity and natural resources to be preserved for future

<sup>5</sup> Robin Clarke, Water: The International Crisis, (Cambridge: The MIT Press, 1993), 19.

<sup>&</sup>lt;sup>6</sup> Abū Dāwūd, Sunan, book 013, hadīth number 3064. All translations of the hadīth narrations in this dissertation are quoted from The Hadīth Software, Islamasoft Solution UK.

generations." And according to Vandana Shiva, water is a common because "It is the ecological basis of all life and because its sustainability and equitable allocation depend on cooperation among community members."

#### Water as Natural Monopoly

A natural monopoly exists when the costs of production are such that it is less expensive for market demand to be met with one firm than with more than one. The most commonly mentioned examples of natural monopolies are utilities such as water supply systems, railroads, natural gas supply, and electric power transmission systems. Such industries are usually being characterized by incurring very large costs and often being inefficient. In water example, it would be very costly to build a second set of water and sewerage pipes in a city. Water, gas delivery service, and other public utilities have a high fixed cost and a low variable cost.

Water as natural monopoly means that water services follow the pattern of the economies of scale: more than one provider could mean a higher price. Thus, in the presence of a 'natural monopoly', the imposition of direct competition is not desirable. It could even be detrimental. The shortage of natural monopoly is that it fails to capture 'consumer surplus', it is then believed to lead to allocation inefficiency. Another negative aspect would be that the company will not be motivated to cut costs as there is no competitor to worry about. The company can sell at any price. These deficiencies will then provide justification for a regulation.<sup>9</sup>

<sup>&</sup>lt;sup>7</sup> Vandana Shiva, Water Wars: Privatization, Pollution and Profit, (Cambridge: South End Press, 2002), 24.

<sup>&</sup>lt;sup>8</sup> Kenneth E Train, Optimal Regulation: The Economic Theory of Natural Monopoly, (London: The MIT Press Cambridge, 1994), 1.

<sup>&</sup>lt;sup>9</sup> Mohammad Mova Al Afgani, "Safeguarding Water Contract in Indonesia", Law, Environment and Development Journal, vol. 3, no.2, (2007): 151.

Due to its unique nature, water appears to be a public good with private features in its distribution. These are the characteristics of a natural monopoly. Water utilities are monopolies not only because of the economic advantages related to the economies of scale but also because of the economic advantages related to technical considerations that prevent competition between several providers in a given area. The management of a pipe network, the related heavy investments, the supply and the treatment of water, and sometimes the sewage plants necessitate a monopoly. <sup>10</sup>

According to Masudul Alam Choudry, natural monopolies are allowed in Islamic political economy only to the extent that special kind of resources must be state controlled. By its nature as a public good which is needed by every living creatures, and concern that to make it private will restrict right to access it, water supply must be controlled by the government.<sup>11</sup>

#### **Earth Water Distribution**

There are about 1390 million cubic kilometres of water on the earth. Table 1.1 below summarizes the estimation of the water balance of earth:

Table 1.1
Earth Water Distribution

Form of water	Area (km²)	Volume (km³)	% of total water	% of freshwater	
Salt water	510,065,600	1,350,000,000	97.1		
World Ocean	361,126,400	1,338,000,000	96.3		
Saline groundwater	148,939,100	14,000,000	1		
Salt lakes	820,000	85,000	0.006		

<sup>&</sup>lt;sup>10</sup> Ephraim Clarke, & Gérard Mondello, 'Regulating Natural Monopolies: The Case of Drinking Water in France', *Journal of Contemporary Water Research and Education*, 72 (2002): 78.

<sup>&</sup>lt;sup>11</sup> Masudul Alam Choudry, Comparative Economic Theory: Occidental and Islamic Perspective, New York: Kluwer Academic Publishers, 1999), 157.

Table 1.1 - Continued.

Form of water	Area (km²)	Volume (km³)	% of total water	% of freshwater
Ice	36,821,000	33,400,000	2.4	75
Glaciers	15,821,000	33,100,000	2.38	74.4
Antarctica	13,586,000	30,100,000	2.17	67.6
Greenland	1,785,000	2,620,000	0.19	5.9
Arctic islands	230,000	83,000	0.006	0.2
Mountains	220,000	34,000	0.002	0.1
Permafrost	21,000,000	300,000	0.022	0.7
Freshwater	510,065,600	11,100,000	0.8	24.9
Fresh groundwater	148,939,100	11,000,000	0.79	24.7
Lakes	4,200,000	91,000	0.007	0.2
Soil moisture	148,939,100	16,000	0.001	0.04
Wetlands	5,300,000	12,000	0.001	0.03
Rivers	1,000,000	2,100	0.0002	0.005
Biological water	510,065,600	2,400	0.0002	0.005
Reservoirs	400,000	7,000	0.0005	0.016
Farm ponds	1,377,000	600	0.00004	0.0013
Atmospheric water	510,065,600	13,000	0.00094	0.029
Hydrosphere total	510,065,600	1,390,000,000	100	100

Source: Kotwicki, 2010.<sup>12</sup>

Based on the table, more than 97 per cent of water is in the form of salt water, the majority of which are world oceans, and others are saline groundwater, and salt lakes. The other 33 million cubic kilometres is in the form of ice, which includes glaciers and permafrost. The rest 11 million cubic kilometres is in the form of freshwater, which includes fresh groundwater, lakes, soil moisture, wetlands, rivers, biological water, reservoirs, and farm ponds, and another 13 thousand cubic kilometres is in the form of atmospheric water. Ice constitutes 2.4 per cent of the total amount; while freshwater constitute less than one percent of total balance of water on earth, and atmospheric water constitute less than 0.001 per cent.

<sup>&</sup>lt;sup>12</sup> Vincent Kotwicki, "Water Balance on Earth", *Hydrological Science Journal*, vol. 54, no.5 (2010): 834.

#### Water Crisis

Available fresh water is less than one percent of the world's total water stock. The rest is sea water, or inaccessible in ice caps, ground water and soil. It is mistaken if people assume that world's water supply is infinite. Kravèík<sup>13</sup> describes the hydrologic cycle of water. First it evaporates from a plant, earth surface, swamp, river, lake or the sea, and then falls back down to earth as rainfall. If the drop of water falls to a forest, lake, or field, the hydrologic cycle is maintained. However, if the earth's surface is paved over, forests and pasture are denuded and drained; the drop will not form part of river basins and continental watersheds, but will directly head out to sea, where it will be stored. The consequent reduction in continental water basins results in reduced water evaporation from the earth's surface, while the seas level is rising.

Stikker<sup>14</sup> explains that "while the only renewable source of fresh water is continental rainfall, the world population keeps increasing by roughly 85 million per year. By the increase in population, the consumption of water is doubling every 20 years worldwide. The aquatic ecosystems are threatened. The condition is worsened by the pollution and the abusive way in using water. The availability of fresh water per head is decreasing rapidly.

According to the United Nations, 31 countries are facing water stress and scarcity and more than one billion people on earth already are short of access to potable drinking water. If current trends persist, the demand for fresh water is expected to rise to 56 percent by 2025. People will be living in conditions of absolute

<sup>&</sup>lt;sup>13</sup> As cited in Maude Barlow, Blue Gold: The Global Water Crisis and the Commodification of the World's Water Supply, IFG Committee on the Globalization of Water, Canada, (2001): 9.

<sup>14</sup> Ibid., 6.

water scarcity. Commenting on this condition, Ismail Serageldin, Vice-President of the World Bank said, "The wars of the next century will be about water." 15

## The History of the Growing International Concern about Water Resources

In 1977, the United Nations Water Resource Conference at Mar del Plata which focused entirely on freshwater resources, constituted the first real attempt by international organizations to alert the international community to the dangerous overuse of water resources and the increased water scarcity observed in many regions of the world. The main concern expressed during the conference was that all people, whatever their stage of development and their social and economic condition, have the right to have access to drinking water in quantities and of a quality equal to their basic needs. As a result from the conference, the International Drinking Water Supply and Sanitation Decade was launched in 1981, aiming at providing safe drinking water and sanitation to underserved urban and rural areas by the year 1990. <sup>16</sup>

In 1992, International Conference on Water and Environment was held in Dublin. The conference resulted in four principles<sup>17</sup> as follow:

**Principle No. 1:** "Fresh water is a finite and vulnerable resource, essential to sustain life, development and the environment"

Since water sustains life, effective management of water resources demands a holistic approach, linking social and economic development with protection of natural ecosystems. Effective management links land and water uses across the whole of a catchment area or ground water aquifer.

<sup>16</sup> Matthias Finger, & Jeremy Allouche, Trans-national Corporations and The Re-regulation of The Water Industry. (London: Spon Press. 2001), 22.

<sup>15</sup> Ibid., 1, 6.

United Nations, "UN Documents: Gathering a Body of Global Agreements", <a href="http://www.un-documents.net/h2o-dub.htm">http://www.un-documents.net/h2o-dub.htm</a>. This site provides document consists of the four principles of the Dublin Conference, and the explanation for each principle.

**Principle No. 2:** "Water development and management should be based on a participatory approach, involving users, planners and policy-makers at all levels."

The participatory approach involves raising awareness of the importance of water among policy-makers and the general public. It means that decisions are taken at the lowest appropriate level, with full public consultation and involvement of users in the planning and implementation of water projects.

**Principle No. 3:** "Women play a central part in the provision, management and safeguarding of water."

This pivotal role of women as providers and users of water and guardians of the living environment has seldom been reflected in institutional arrangements for the development and management of water resources. Acceptance and implementation of this principle requires positive policies to address women's specific needs and to equip and empower women to participate at all levels in water resources programmes, including decision-making and implementation, in ways defined by them.

**Principle No. 4:** "Water has an economic value in all its competing uses and should be recognized as an economic good."

Within this principle, it is vital to recognize first the basic right of all human beings to have access to clean water and sanitation at an affordable price. Past failure to recognize the economic value of water has led to wasteful and environmentally damaging uses of the resource. Managing water as an economic good is an important way of achieving efficient and equitable use, and of encouraging conservation and protection of water resources.

Principle four is the first step towards economic approach to water resources.

It is also the most contested principle among the actors involved in water issues.

#### Water Privatisation

After the Washington Consensus<sup>18</sup> in 1989, the privatisation policy has become very well known and is applied worldwide. State Owned Enterprises (SOEs) around the

<sup>&</sup>lt;sup>18</sup> Initially coined in 1989 by John Williamson, it refers to a set of ten specific economic policy prescriptions to reform economic condition promoted by ministers of economics in Latin America.