# ECONOMIC AND HUMAN DEVELOPMENT PROGRAMS IN THE MUSLIM WORLD: A CASE STUDY OF THE ISLAMIC DEVELOPMENT BANK (IDB)

BY

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A dissertation submitted in fulfilment of the requirement for the degree of Doctor Philosophy (Islamic Thought and Civilization)

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SEPTEMBER 2015

#### **ABSTRACT**

This research examines the aims, objectives and achievements of the Islamic Development Bank (IDB) which was established for promoting the Islamic principles of brotherhood, solidarity and social justice among its Member Countries. The study involves inductive, deductive and descriptive methods in collecting and analyzing the data. The researcher employs library research to find selected documentations such as books, journals, theses and dissertations, articles, magazines, annual reports and the possible official documents and materials in the Bank. The stated objective of the IDB which is "to foster economic development and social progress of Member Countries and Muslim communities in non-Member Countries individually as well as jointly in accordance with the principles of Shari<sup>c</sup>ah", is critically examined via the various activities and programs that have been carried out since its inception in 1975. The study analyzes the financing practices of the Bank that follow the guidelines of Shar $\bar{i}^cah$  and magāsid based principles. The three dimensions of magāsid principles in the activities of Islamic banking and finance are evaluated namely, (i) Continuity of the Circulation of the Wealth, (ii) Continuity of the Investment of Wealth, and (iii) Achieving Comprehensive Communal Prosperity. The result shows that the Bank's objectives and development plans are in line with the principle of magāsid, but in reality the principles which are central to achieving social justice and public interests are still far from being realized. Thus, the study advices the Bank to reorganize the policies and orientation of the programs according to the outlook of the Islamic Human Development. Besides prioritizing the physical projects and development programs of economy, there should be space for the good governance and moral development through holistic educational programs and human capital venture.

## خلاصة البحث

يختبر هذا البحث المقاصد والأهداف والإنجازات التي حققها البنك الإسلامي للتنمية ( IDB) الذي أنشئ من أجل تعزيز مبادئ الأخوة الإسلامية والتضامن والعدالة الاجتماعية بين الدول الأعضاء فيه. استخدمت الدراسة الحالية الطرق الاستقرائية، والاستنتاجية والوصفية في إجراءات جمع، وتحليل البيانات. وقد وظف الباحث في هذ هالدراسة البحوث المكتبية للحصول على الوثائق المختارة مثل: الكتب والجملات والرسائل الجامعية والأطروحات والمقالات والمجلات والتقارير السنوية والوثائق الرسمية والمواد الممكنة والمتاحة في البنك. تمّ فحص الهدف المعلن من قبل البنك الإسلامي للتنمية ( IDB) وتحديدا هو تعزيز التنمية الاقتصادية والتقدّم الاجتماعي بين الدول الأعضاء والمحتمعات المسلمة الأخرى في الدول غير الأعضاء بصفة فردية كذلك بالاشتراك وفقا لمبادئ الشريعة . وقد تمّ الفحص بدقة متناهية من خلال الأنشطة المختلفة والبرامج التي تمّ تنفيذها منذ إنشاء البنك في عام 1975م. وتقوم الدراسة بتحليل ممارسات تمويل البنك التي تتبع المبادئ التوجيهية القائمة على المبادئ المقاصدية للشريعة. وقد تم تقييم الأبعاد الثلاثة للمبادئ المقاصدية في أنشطة الصيرفة والتمويل الإسلامي، وتحديداً هي (1) استمرارية تداول الثروة، (2) استمرارية استثمار الثروة، و (3) تحقيق الازدهار الاجتماعي الشامل. وقد أظهرت النتيجة أن الأهداف البنكية ، وخطط التنمية من البنك الإسلامي للتنمية تتماشى مع مب ادئ المقاصد الشرعية. بيد أن في واقع المبادئ التي تتكون من تحقيق العدالة الاجتماعية ، والمصالح العامة ، ما زالت بعيدة المنال. وبناءا على هذا المؤشر، تشير النتيجة إلى أنه على الرغم من التخلف الاقتصادي للمسلمين، فإنهم يواجهون أيضاً أزمة روحية. وقد توفر هذه الإشارة أن البنك الإسلامي للتنمية إلى جانب تحديد أولويات المشاريع المادية وبرامج التنمية الاقتصادية يجب عليه إتاحة مساحة للحكم الرشيد والتنمية الأخلاقية من خلال برامج تعليمية شاملة ومشروع رأس المال البشري.

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# **DECLARATION**

I hereby declare that this thesis is the result of my own investigation, except where
otherwise stated. I also declare that it has not been previously or currently submitted
as a whole for any other degrees at IIUM or other institutions.
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To my parents Sungit and Zaharah, and to my wife Herliyana and our children Batrisyia, Muadz, Uzma, Danish and Husna.

#### ACKNOWLEDGEMENTS

I wish to express my deepest and warmest thanks first and foremost to Allah (S.W.T.) Who bestowed on me the strength, courage, health, patience and dynamism in accomplishing this humble study.

My sincere gratitude and indebtedness are due to my supervisor, Prof. Dr. Abdullah Al-Ahsan, who has extended invaluable help in the preparation of this thesis throughout the stages with patience and wisdom. His adroit supervision, knowledge and critical assessment of the contents have helped me to improve the quality of this study.

My special thanks also go to the Dean of ISTAC Prof. Dr. Mohamed Ajmal Abdul Razak Al-Aidrus, Sister Majdiah Othman, as well as the administration and the academic staff of ISTAC who were all friendly and helpful to me.

I duly appreciate sincere cooperation from my good friends Hairullfazli, Khairul Anuar Ahmad and my entire department mate of Shariah, Selangor International Islamic University College (SIIUC) which greatly facilitated the completion of the study.

Last and most importantly, I owe a debt to my family especially my beloved parents Sungit and Zaharah, father and mother in law Md. Yusuf and Siti Roliah, wife Herliyana, and my children Batrisyia, Muadz, Uzma, Danish and Husna, from whom I received a great deal of material and spiritual support.

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# LIST OF ABBREVIATIONS

2SMF	2 Step Murābaḥah Financing	HHD	High Human Development		
AARR	Average Annual Reduction Rate	HIPCs	Heavily Indebted Poor		
APIF	Awqaf Properties	HPI	Countries  Live on Powerty Index		
Aili	Investment Fund	IBs	Human Poverty Index Islamic Banks		
BCG	Boston Consulting	Ibid.	( <i>ibidem</i> ); in the same		
DCG	Group	ioid.	place		
c.	copyright	ICBA	International Centre for		
CAGR	Compounded Average	ICDA	Biosaline Agriculture		
CAGR	Growth Rate	ICD	Islamic Cooperation for		
CASS	Country Assistance	ICD	the Development of the		
CASS	Strategy Study		Private Sector		
CIP	Community	ICDT	Islamic Centre for		
CII	Infrastructure Project	ICD1	Development of Trade		
CIT	Member Countries in	ICIEC	Islamic Corporation for		
CII	Transition	ICILC	the Insurance of		
CPI	Corruption Perception		Investment and Export		
CII	Index		Credit and Export		
CSI	Civil Society Index	ICT	Information		
EU	European Union	101	Communication		
EAP	East Asia and Pacific		Technology		
e.g.	(exempligratia); for	ID	Islamic Dinar		
c.g.	example example	1D	(equivalent for one		
ECA	Europe and Central Asia		Special Drawing Right		
etc	(et cetera); and so forth		of IMF)		
E4E	Education for	IDB	Islamic Development		
2.2	employment		Bank		
ESP	Education Sector Policy	IDB-STATCA			
FAO	Food and Agricultural	222 2111101	Capacity Building		
	Organization of the		Initiative		
	United Nations	IFC	International Finance		
FDI	Foreign Direct		Corporation		
	Investment	IFIs	Islamic Finance		
FIRR	Reasonable Rate of		Institutions		
	Return	IFS	Islamic Finance Sector		
GCC	Gulf Cooperation	I-HDI	Islamic Human		
	Council		Development Index		
GDP	Gross Domestic Product	IIF	Islamic Infrastructure		
GNP	Gross National Product		Fund		
GPE	Global Partnership for	IIUM	International Islamic		
	Education		University Malaysia		
Н	Hijrah	IMF	International Monetary		
HDI	Human Development		Fund		
	Index	<u> </u>			
			International Poverty Line		

IRTI	Islamic Research and Training Institute	OECD	Organization for Economic Cooperation		
ISFD	Islamic Solidarity Fund		and Development		
151 15	for Development	OEO	Operation Evaluation		
IT	Information Technology	OLO	Office Evaluation		
ITFC	International Islamic	OIC	Organization of the		
111 C	Trade Finance	Oic	Islamic Cooperation		
	Corporation	PIASR	Project Implementation		
LDCs	Least Developed	THOR	Assessment Support		
LDCs	Countries		Reports		
LDLICs	Least Developed and	PLS	Profit Loss Sharing		
	Low Income Countries	PPP	Purchase per Parity		
LDMCs	Least Developed	P.B.U.H.	Peace be upon him		
	Member Countries	PCR	Project Completion		
LHD	Less Human		Report		
	Development	PMU	Project Management		
LIFDCs	Low Income Food		Unit		
	Deficit Countries	Q&A	Question and Answer		
MCs	Member Countries	R&D	Research and		
MCPS	Member Country		Development		
	Partnership Strategy	RLs	Reverse Linkages		
MDGs	Millennium	SAR	Staff Appraisal Report		
	Development Goals	S.O.P.	Standard Operation		
MENA	Middle East and North		Procedure		
1,121,11	Africa	S.W.T.	Subhānahu wa Ta <sup>c</sup> ala		
MFSP	Microfinance Support		(Praise be to Allah and		
1411 61	Program		The Most High)		
MHD	Medium Human	SESRIC	Statistical, Economy		
WIIID	Development		and Social Research and		
MOUs	Memorandum of		Training Centre for		
MOOS	Understandings		Islamic Countries		
MPI	Multidimensional	s.l.	no place of publication		
IVII I		SME	Small Medium		
MPWH	Poverty Index Ministry of Public Work	SIVIL	Enterprise		
MPWH	Ministry of Public Work	SPDA	Special Program for the		
MCD	and Highways	51 5/1	Development of Africa		
MSP	IDB Merit Scholarship	SSA	Sub-Saharan Africa		
له مه	Program	SVP	Sustainable Village		
n.d.	no date	5 7 1	Program		
n.d.	no place: no publisher	TA	Technical Assistant		
NDFIs	National Development	TVET	Technical Vocational		
MGG	Financing Institutions	IVEI	Education and Training		
NGOs	Non-Governmental	UAE	United Arab Emirates		
	Organization	UIF	Unit Investment Fund of		
No.	number	UIF			
NOE	National Office of	UN	the IDB		
	Electricity		United Nations United Nations		
Non-PLS	Non-profit loss sharing	UNDP	United Nations		
OCR	Ordinary Capital	HCD	Development Program		
	Resources	USD	United State Dollar		

VHHD	Very High	Human	WHO	World	Health
	Development			Organization	
Vol.	volume		WTO	World	Trade
VOLIP	Vocational	Literacy		Organization	
	Program for	Poverty	WWF	World Waqf Foundation	
	Reduction		YES	Youth Em	ployment
				Suppor	

#### **CHAPTER 1**

#### INTRODUCTION

#### 1.1 INTRODUCTION

The issue of economic and social progress remains as one of the major subjects of economic and human development discourse in the Muslim world. It is clear that the Organization of the Islamic Cooperation (OIC) was aware of the potential for economic growth in the Member Countries. As Islam aims in promoting the principle of social justice, brotherhood and unity within the Islamic economic framework, OIC has initiated remarkable contributions in this respect. It can be seen from the creation of Financial and Economic Development in the OIC General Secretariat in 1972 to act as "the nucleus of a specialized agency in the financial and economic fields of interest in member state".

In addition to the principle of unity and solidarity in the Islamic economic system, OIC established The Islamic Development Bank (IDB) as an international financial institution in pursuance of the Declaration of Intent issued by the Conference of Finance Ministers of Muslim Countries held in Jeddah in Dhūl Qa<sup>c</sup>dah 1393H, corresponding to December 1973.<sup>2</sup> In the Third Summit Conference held in 1981 the OIC declared that:

"We consider that the innate qualities of the Muslim *ummah* point the way to unity and solidarity, to progress and achievement, to prosperity and power. It possesses the Book of God and the *Sunnah* of the Holy Prophet (peace be upon him). In them can be found a complete way of life leading us,

<sup>&</sup>lt;sup>1</sup>"OIC Resolution: 8/3," < <a href="http://www.oic-oci.org">http://www.oic-oci.org</a>> viewed on 10 October 2012.

<sup>&</sup>lt;sup>2</sup>The IDB practices lunar *Hijrah* year for their financial year and annual reports. The Islamic calendar is a lunar calendar consisting of 12 months in a year of 354 and 355 days instead of the Gregorian year which consists of 365 and 366 days. The researcher will employ both *Hijrah* and Gregorian year in this writing afterwards.

guiding us along the path of goodness, righteousness, and salvation...It (Qurān and *Sunnah*) enables us to break the shackles of subservience and mobilize in us the spiritual strength to utilize to the fullest extent our inherent capabilities".<sup>3</sup>

In pursuance to the Declaration of Intent by OIC, the establishment of IDB is to complement the noble objective of Islamic economic and social justice as is ordained in the Qurān and *Sunnah*. Therefore, the objective of IDB was designed based on the Islamic principles of brotherhood and solidarity, and promoting social justice among the Member Countries. The stated objective of IDB is identified as:

"To foster economic development and social progress of Member Countries and Muslim communities in non-Member Countries individually as well as jointly in accordance with the principles of *Sharī*<sup>c</sup>*ah*".<sup>4</sup>

Based on the formatted objective of IDB, the Bank has to play major roles and responsibilities in developing the economic growth as well as human development in the Member Countries and all Muslim communities in non-Member Countries in accordance to *Sharīcah*. The objective of the Bank implies to the comprehensive concept of justice through equal distribution of wealth and economic prosperity for Muslims all over the world. One should also keep in mind that the IDB is seen as the social institution that provides financing services and implements a *Sharīcah* based system in its activities of Islamic banking and finance.

The creation of ethical Islamic banking and finance, in the form of Islamic social banking, as part of civil society should be the next stage of financial

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<sup>&</sup>lt;sup>3</sup>The Mecca declaration of the third Islamic summit conference, <<u>http://www/oicoci.org/English/conf/is/3/3<sup>rd</sup>-is-sum.htm</u>> viewed on 10 October 2012.

<sup>&</sup>lt;sup>4</sup>About IDB, <a href="http://www.isdb.org">http://www.isdb.org</a>, viewed on 10 October 2012.

<sup>&</sup>lt;sup>5</sup>Member Countries (MCs) refer to the members of the Organization of the Islamic Cooperation (OIC). In the context of Islamic Development Bank (IDB), the basic condition for membership is that the prospective member country should be a member of OIC, pay its contribution to the capital of the Bank and be willing to accept such terms and conditions as may be decided upon by the IDB Board of Governors. The researcher will use the word Member Countries as Muslim world afterwards.

development in the economy of Muslim world.<sup>6</sup> Besides providing funds through *Sharī*<sup>c</sup>ah modes of financing, the Bank should explore the mechanism of using unilateral-based contract<sup>7</sup> such as *ḥibah* (gift) and *waqf* fund for comprehensive economic and human development in the Muslim world. It will create a strong motivational system to induce the individual to render his best in his own interest as well as in the interest of society. Consequently, it encourages the growth of socioeconomic development and promotes social justice as it is ordained in the *Maqāṣid* principle. Ibn Khaldūn emphasized the role of investment by saying,

"And now that wealth does not grow when hoarded and amassed in safe. It rather grows and expands when it is spent for the well-being of the people, for giving them their rights, and for removing their hardship".

From the above quote mentioned by Ibn Khaldūn, the role of financial institutions is to grow and expand the wealth for the sake of the well-being of the people and giving them rights and justice for their lives and consequently, reducing poverty, hunger, malnutrition and degeneration of the society.

Considering the concept of social banking as an institution to promote economic development and social progress of the people, this research attempts to study on the Islamic Development Bank (IDB) as a case study, with a special reference to the *maqāṣid*-based principle of the Bank as well as the economic development indications in the Muslim world.

<sup>7</sup> Unilateral contract is one-sided or one party makes a promise in exchange for an act by another party. It emphasizes on one party making an express promise, or undertaking a performance without first securing a reciprocal agreement from the other party, for example to give a donation and gift.

upholds capitalism principles.

 $<sup>^6</sup>$ A social bank is a bank concerned with the social and environmental impacts of its investments and loans. An Islamic banking is grounded by  $Maq\bar{a}sid$  al-Sharī<sup>c</sup>ah principles that stimulate social justice and comprehensive development of the societies. It must be against the interest-based system that

<sup>&</sup>lt;sup>8</sup>Umer Chapra, *Muslim Civilization: The Causes of Decline and the Need for Reform*, (UK: The Islamic Foundation, 2008), 24.

#### 1.2 STATEMENT OF THE PROBLEM

IDB has been established with the objective of being a catalyst of economic and social progress of Member Countries. Despite the noble intention and awareness of the Bank towards economic and human development over the past 40 years, the achievement does not seem to have made any significant breakthrough. One of the issues was the issues of food production. Chapra (1992) stressed on the very framework of economic development to actualize  $Maq\bar{a}sid$  al-Sharī<sup>c</sup>ah by fulfilling the basic needs of the people. It includes overcoming the issues of living, poverty as well as hunger. In a resolution on the subject the OIC agriculture ministers noted in 1994 that,

"In many Islamic countries the food security situation has not only been precarious but has been showing a deteriorating trend in the recent past". 9

The resolution then stressed "the need to resort all necessary efforts with a view of ensuring food security in all OIC Member Countries at the earliest". The overall food situation in Muslim countries has deteriorated further since 2004.

According to World Bank, one billion people lived in poverty all over the world in 2002. Out of this, 400 million or 40 percent of this population live in OIC countries which are below the absolute poverty line. <sup>10</sup> In fact, the incidence <sup>11</sup> of poverty in 56 OIC Member Countries is amounted to twice the average for the developing world. The Makkah Declaration was therefore quite timely in calling for action to meet the critical challenge facing the *ummah*. <sup>12</sup> In this context, and according to the recent World Bank classification by their level of indebtedness, 22

<sup>&</sup>lt;sup>9</sup>Resolution <sup>1</sup>/<sub>4</sub> MFSAD (Minister on Food Security and Agricultural Development), <a href="http://www/oic-oci.org">http://www/oic-oci.org</a> viewed on 10 October 2012.

<sup>&</sup>lt;sup>10</sup>PovcalNet, "World Bank Database."

<sup>&</sup>lt;sup>11</sup>Most of the researchers employ the word "incidence" to indicate the Head Count Ratio or the percentages of total population living in poverty, whereas the word "magnitude" is to indicate the numbers of population living in poverty. See Nabil (2000, 2001), Musa (2010), and Zeinelabdin (1996).

<sup>12 &</sup>lt; http://www.ishrathusain.iba.edu.pk>. viewed on 15 October 2012.